# EXHIBITOR PROSPECTUS

Tuesday, October 25, 2022 Martin's West, Baltimore, MD





### ABOUT WMDA/CAR

The Washington, Maryland, Delaware Service Station and Automotive Repair Association (WMDA) was established in 1937 as a trade association serving independent business men and women of service stations, repair facilities, convenience stores, and other related businesses.

The Association offers advantages to over 800 members by developing and delivering programs designed to enhance profits and reduce cost. In survey after survey, members of trade associations respond that their most important membership benefit is a good trade show.

### ABOUT THE EXPO

## If You Sell to the Automotive Industry, The WMDA/CAR Expo is for You!

The WMDA/CAR Expo delivers focused buyers, who are seriously looking for the products and services you offer.

Attendees at the Expo are directly responsible for the purchase of their company's equipment, products and services. Be sure they see your company on the Expo floor.

The Expo promises to be one of your best marketing opportunities of the year. Exhibitors involved in all aspects of the automotive aftermarket participate in the Expo.

The attendance for the Expo exceeds well over 500 owners, managers, and decisionmakers. As a result, the Expo is an excellent place for the exchange of information and ideas between companies and customers.

Don't miss this opportunity to market your products and services to decision makers in the Automotive Aftermarket!



### 202I CABLECOP EXHIBICORS

**Ace Environmental AmeriTrust CONNECT Automotive Training Institute B&B Financial Services, LLC BOLT ON Technology** Cato Inc. **Carroll Motor Fuels Century Distributors Inc.** Chevron Day, Deadrick & Marshall Insurance, Inc. D.C. Dept of Energy & Environment **DiagNation Excel Tire Gauge Ewing Oil Company, Inc** FCAR TECH USA **FreeWire Technologies GetCoins Bitcoin Machines GPM Empire, LLC** Heartland **Hunter Engineering Company JF Petroleum Group Marion Miller & Associates Insurance** Maryland Dept of the Agriculture (W&M) Maryland Dept. of Environment (MDE) Maryland Dept of State Police (ASED) **Maryland Lottery & Gaming MGS Services MTD Services, Inc. Parts Authority** Petro Supply, Inc. **Petroleum Marketing Group Reit Lubricants Co. Reliable Air Service Station Vending Equipment Shop Fix Academy Spigler Petroleum Equipment, LLC** Sunoco **Talus Pay** Wildco PES **The Wills Group WMDA** WMDA PAC





### FLOOR PLAN SPECIFICATIONS

\$599\*

**Tabletop** 6' Table

Member Cost\*

**Non-Member Cost** \$799\*

\* All outstanding dues and invoices must be paid in full before Application & Contract is approved.

### **EXHIBIT INSTALLATION & DISMANTLING SCHEDULE**

**Installation of Displays** Tuesday, October 25, 2022 12:00 p.m. - 2:00 p.m.

**Dismantling of Displays** Tuesday, October 25, 2022 6:00 p.m. - 10:00 p.m.

### **ELECTRICAL OUTLETS**

Electrical outlets can be provided for an additional charge (must supply own cord). Tabletop locations on perimeter walls of ballroom are required for electric.

110 Volts (500 Watts) \$40 each

### **TABLETOP FURNISHINGS**

Each tabletop will consist of an six-foot skirted table, two chairs and a vendor name sign. Tabletop area limited to 4 company representatives.

### **SHOW SPECIALS**

All exhibitors are requested to develop at least one exclusive show special. Prior to the Expo, WMDA/CAR will promote specials in various promotional mailings digital advertising and social media.

### TENTATIVE SCHEDULE OF EVENTS - Tues., Oct. 25, 2022

Show Hours	2:00 p.m 6:00 p.m.
Light Snacks & Beverages (Show Floor)	2:30 p.m 4:30 p.m.
Cocktail Reception (Show Floor)	5:00 p.m 6:00 p.m.
Dinner & Awards Presentation	6:00 p.m 9:00 p.m.
(Ticketed Event – \$65 each or table of 10 \$600)	

### **TO RESERVE YOUR TABLETOP OR FOR MORE INFORMATION:**

Email: expo2022@wmda.net Phone: 301.390.0900

### WMDA/CAR

1532 Pointer Ridge Place, Suite F Bowie, MD 20716

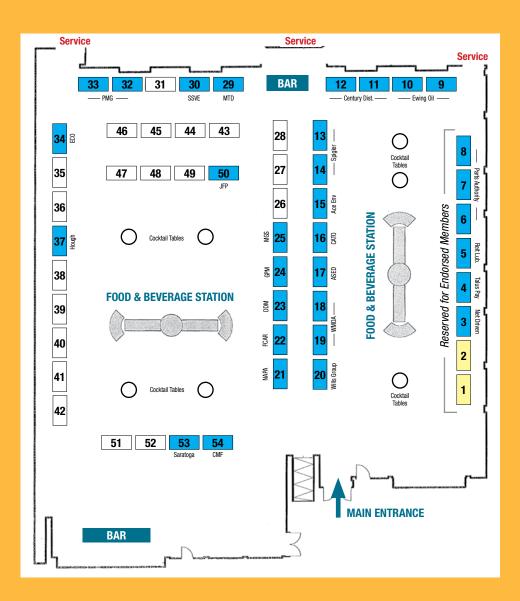
### Floor plan is subject to change.

Confirmation of all Tabletop assignments will be given three (3) weeks prior to the Expo.

WMDA/CAR reserves the right to modify booth assignments.

### **TABLETOP KEY:**





# **KPO** EXHIBICOR APPLICATION CONTRACT



### **ALLOCATION OF SPACE & DEPOSIT**

A \$200 deposit per Tabletop must accompany application. If your desired exhibit space is unavailable, you will be assigned the nearest Tabletop available to the space you requested. Confirmation of all Tabletop assignments will be given three (3) weeks prior to Expo. WMDA/CAR reserves the right to modify Tabletop assignments. Final balance is due no later than Friday, September 9, 2022. Any applicatoins received after September 9, 2022 must be accompanied with full payment. All exhibit spaces must be paid in full prior to exhibit setup. Membership status must be active to receive member rate.

### **CANCELLATION**

A refund will be made upon written cancellation received before Friday, August 26, 2022.

### EXHIBITOR INFORMATION (PLEASE PRINT OR TYPE)

### **TO VALIDATE CONTRACT**

- Complete Application & Contract.
- Include a \$200 deposit per Tabletop space.
- Make all checks payable to WMDA.
- The Exhibitor acknowledges that the products listed are those which will be displayed or demonstrated; WMDA/CAR must be notified in writing of any changes prior to the Expo.

### **RETURN COMPLETED CONTRACT & DEPOSIT TO:**

### Mail to: WMDA/CAR

1532 Pointer Ridge Place, Suite F Bowie, MD 20716

Email to: ssripada2@wmda.net or expo2022@wmda.net

Date:	
Name to appear on Exhibitor Sign & Official Program:	
Mailing Address:	
City:	State: Zip:
Email Address:	Website:
Telephone:	Fax:
Contact person:	Title:
Signature:	or Electronic Signature: Checking box is my electronic signature
Products to be exhibited:	
Yes, I will supply a Door Prize:	
To help us in assigning you the best possible Tabletop, please list	st competitor companies you wish <u>not</u> to be near:
Preference in Tabletop locations*: First choice:	Second choice: Third choice:
* Confirmation of tabletop assignment will be given three (3) weeks	
	r
PAYMENT INFORMATION	
Check Enclosed Visa MasterCard American Express	Zip Code of Billing Address for Charge Card
Cost of Tabletop: \$	Account #
Electrical hook-up (if required): # \$	Expiration Date CVV Code
Deposit enclosed (\$200 per Tabletop): \$	Account Name (print)
Payment due by September 9, 2022: \$	Signature
	or Electronic Signature: $\Box$ Checking box is my electronic signature and payment authorization

FOR MORE INFORMATION, PLEASE CALL SWAPNA SRIPADA AT 301.390.0900

Tuesday, October 25, 2022 MARTIN'S WEST, 6817 DOGWOOD ROAD BALTIMORE, MD

### Expo I 2 pm-6 pm

Cocktail Reception 1 5 pm-6 pm Awards Presentation & Dinner 1 6 pm-8 pm Social Hour & After Party 1 8 pm-9 pm

### SPONSORSHIP OPPORTUNITIES

Signature Sponsor	\$6,000
Awards Dinner Entertainment Sponsor	\$3,000
Expo Lunch Sponsor (2 Available)	\$2,000
Expo Reception Sponsor (5 Available)	\$1,500
Lanyard Sponsor (Exclusive)	\$1,500**
Bag Sponsor (Exclusive)	\$1,500**
Registration Gift Sponsor/Door Prize	\$1,500

Cocktail Hour Sponsor (3 Available)	\$1,500
Program Sponsor	\$1,500
Photo Booth Sponsor	\$1,000
Awards Dinner Ice Cream Sundae Bar Sponsor	\$800
Customer Service Contest Sponsor (5 Available)	\$500
Expo Sponsor (Unlimited)	\$350*

If your pledge is submitted by Friday, September 9, 2022, your generous sponsorship entitles you to be listed as a sponsor in event program, and recognition in the post-event issue of the WMDA/CAR *Nozzle & Wrench*, as well as receiving professionally designed signage at the sponsored event.

\* Expo Sponsors will have company logo featured on a large banner displayed at the Expo.

\*\* Exclusive Sponsorships will feature company logo imprinted on custom item. Please contact Swapna Sripada for details.

### **AWARDS DINNER TICKETS**

Individual Tickets\$65	х	#	=	\$
Table of 10\$600	Х	#	=	\$

### **CONTACT INFORMATION**

Company:				Date:	
Contact Person:		Email:			
Mailing Address:		City:		State:	Zip:
Cell Phone:	Business Phone:		Ext.	Fax:	

### **PAYMENT INFORMATION**

Check Enclosed V	isa 🗌 MasterCard 🗌 American Express	Zip Code of Billing Address for Charge Card	
Sponsorship Total	\$	Account #	
Ticket Total	\$	Expiration Date	CVV Code
Grand Total	\$	Account Name (print)	
		Signature	

Sponsorship pledges must be paid by September 9, 2022.

\_ Checking box is my Electronic Signature and payment authorization



# SPONSORED BY









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INTERESTED IN A SPONSORSHIP? PLEASE CONTACT SWAPNA SRIPADA AT 301.390.0900 OR SSRIPADA2@WMDA.NET